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CHINO BASIN WATERMASTER

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendants.

Case No. RCVRS51010

[Assigned for All Purposes to the Honorable Carlos M. Cabrera]

WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE THE 2025/2026 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING PROGRAM

Date: January 15, 2027
Time: 10:00 a.m.
Dept.: S24

[*Declaration of Bradley J. Herrema; and [Proposed] Order filed concurrently herewith*]

BROWNSTEIN HYATT FARBER SCHRECK, LLP
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on January 15, 2027, at 10:00 a.m., or as soon thereafter as the matter may be heard, in Department S24 of the above-entitled Court located at 247 West Third Street, San Bernardino, California 92415, Chino Basin Watermaster ("Watermaster") will and hereby does move the Court for an order receiving and filing the 2025/26 Annual Report for the Ground-Level Monitoring Program ("GLMP") (the "2025/26 GLMP Annual Report"). (Declaration of Bradley J. Herrema ("Herrema Decl.") at ¶ 5, Ex. A.) This request is made pursuant to the Court's continuing jurisdiction under the Restated Judgment in this action.

In accordance with past practice, the Court's November 15, 2007 Order on Motion for Approval of Watermaster's Long Term Plan for the Management of Subsidence, and to complete the Court's files, Watermaster hereby files with the Court a copy of the 2025/26 GLMP Annual Report, which the Watermaster Board approved at its November 19, 2026 meeting. (Herrema Decl., at ¶ 5.) Watermaster requests that the Court receive and file the 2025/26 GLMP Annual Report. Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

The Motion is based on this Notice, the Memorandum of Points and Authorities filed herewith, the Declaration of Bradley J. Herrema filed concurrently, all matters judicially noticed, such oral and documentary matters as may be considered by the Court at the hearing on this Motion, and any other matters as may be considered in the discretion of the Court.

Dated: November 23, 2026

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: _____

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MEMORANDUM OF POINTS AND AUTHORITIES

In October and November 2007, Watermaster adopted and filed with the Court an MZ-1 Subsidence Management Plan pursuant to the Optimum Basin Management Program ("OBMP"), which was subsequently amended and retitled the "Chino Basin Subsidence Management Plan" in July 2015. (November 15, 2007 Order on Motion for Approval of Watermaster's Long Term Plan for the Management of Subsidence, 1:21-24 ("2007 Order").) The Chino Basin Subsidence Management Plan requires Watermaster to prepare and file a Ground-Level Monitoring Program ("GLMP") annual report. (2007 Order, 4:12-14.) Watermaster submits this motion in compliance with this obligation.

At their respective regularly scheduled meetings on November 12, 2026, the Overlying (Agricultural) Pool, Overlying (Non-Agricultural) Pool, and Appropriative Pool Committees each unanimously recommended that the Advisory Committee recommend that the Watermaster Board approve the 2025/26 GLMP Annual Report and direct its filing with the Court. (Herrema Decl., at ¶ 3.) At its November 19, 2026 meeting, the Advisory Committee unanimously recommended that the Watermaster Board approve the 2025/26 GLMP Annual Report and direct its filing with the Court. (*Id*. at ¶ 4.) At its November 19, 2026 meeting, the Watermaster Board unanimously approved and directed the filing of the 2025/26 GLMP Annual Report. (*Id.* at ¶ 5.) Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

For the foregoing reasons, Watermaster respectfully requests that this Court grant its Motion and receive and file the 2025/26 GLMP Annual Report.

Dated: November 23, 2026

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: _____

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CHINO BASIN WATERMASTER
Case No. RCVRS 51010
Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 23, 2026, I served the following:

1. WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE THE 2025/2026 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING PROGRAM

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/___/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/___/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 23, 2026, in Rancho Cucamonga, California.

By: Ruby Favela Quintero
Chino Basin Watermaster

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